

Jerry Dias  
National President



Bob Orr  
National Secretary-Treasurer



## NATIONAL TRAP SHOOT

Hosted by P.O.E.M. Recreation Council  
**GALT SPORTSMEN CLUB**

6542 Gore Road  
Puslinch, ON N0B 2J0

**SATURDAY MAY 4<sup>th</sup>, 2019**

**Registration: 8:00 am / Start Time: 8:30 am Sharp!**

**ENTRY FEE: \$100.00 PER PERSON**

**DEADLINE FOR ENTRIES: April 26<sup>th</sup>, 2019** – Tournament based on entries received



### PRIZE STRUCTURE:

Based on 25 teams, cost of shells, clay targets, prizes and dinner. A 50/50 draw will take place.

### Prizes Based on Three Classes: A – B – C

(Teams and individuals needing a shooter can register with the Convener – First Come – First Served)

Breakfast and Lunch will be sold at club costs as per usual. To claim prizes all members must stay until awards are handed out. Dinner will be provided. **For more info contact Luke Cranston (519) 357-4447 ext. 3012**

This tournament is open to Unifor Members, their spouses and immediate family. Proof of Unifor membership (or relation to) and picture I.D. must be provided at tournament check in. All participants must sign a waiver before tournament begins.

1. NO LATE CHEQUES WILL BE ACCEPTED
2. NO POST DATED CHEQUES WILL BE ACCEPTED
3. ALL PARTICIPANTS MUST SIGN A WAIVER
4. Certified Cheque or Local Union Cheque or Money Order will be accepted. You may also choose E-TRANSFER to Julie Fenn [jeweleryjulie@hotmail.com](mailto:jeweleryjulie@hotmail.com)



### MAKE PAYABLE TO:

Unifor POEM Council  
c/o Julie Fenn  
88-364 Victoria Street  
Ingersoll, ON N5C 3K5

**P.O.E.M.  
TRAP SHOOT RULES**

1. Any participant caught breaking any Federal Gun Laws or Club Rules the day of the shoot, the team will be disqualified with no refunds.
2. All shooters must wear ear and eye protection on the firing line.
3. **NO ALCOHOL!! -- before or during the shoot.**  
**If smelling of alcohol, team disqualification with no refunds.**
4. **TEAM:** each team (squad) will consist of 5 shooters. All shooters Unifor Members must have proper I. D. available prior to registration. No Exceptions.
5. **Start Time: 8:30 a.m.** *Must register prior to your shoot time.*
6. Galt Sportsmen Club rules are final. Judges have final say.
7. This Trap Shoot is set up for the pleasure of all Unifor members and their families as a fun and safe shooting sport.
8. Bring rain gear. Shoot held regardless of weather conditions.
9. Practice is allowed: at start of tournament. **AT YOUR COST**
10. No shot larger than #7 1/2 or more than 2.75DR. equivalent powder. No hunting loads.
11. Shells will be provided at registration to the squad leader. They must be used in competition. If any shooter uses any other shells, squad will be disqualified with no refund.
12. First 50 targets shot from 16 yard line. Based on the team score the squad will be handicapped for the remaining 50 targets.
13. When your squad is called to the line, the scorer will wait for 2 minutes. Possible disqualifications for lateness.
14. Unifor, P.O.E.M. Council or The Galt Sportsmen Club will not be responsible for any accidents, damage, lost or stolen items.
15. All participants **MUST** sign a waiver form regarding #15.
16. **Remember~~~~~Be safe with guns.**



**RELEASE OF LIABILITY WAIVER OF CLAIMS, ASSUMPTION OF  
RISKS AND INDEMNITY AGREEMENT**  
**BY SIGNING THIS DOCUMENT YOU WILL WAIVE CERTAIN LEGAL  
RIGHTS INCLUDING THE RIGHT TO SUE OR CLAIM INDEMNITY  
AGAINST UNIFOR AND ANY OF ITS LOCALS OR THEIR RESPECTIVE  
OFFICERS, AGENTS, EMPLOYEES OR REPRESENTATIVES**  
**PLEASE READ CAREFULLY**

**ASSUMPTION OF RISKS**

I am aware that my participation in this **National Trap Shoot** held on May 4, 2019 at Galt Sportsmen Club \_\_\_\_\_ am/pm involves risks and dangers including but not limited to use of and/or exposure to sporting and/or recreational equipment, natural or "person" made, environmental and/or physical conditions, negligence of others, and/or negligence on the part of Unifor and/or its Local Unions, their officers or agents and representatives. I freely accept and fully assume all such risks and dangers and the possibility of personal injury, death, property damage and loss resulting therefrom.

1. **I AGREE TO WAIVE ANY AND ALL CLAIMS** that I have or may in the future against Unifor National Union and/or Unifor Local Union and/or a Unifor Council, and their directors, officers, employees, agents and representatives, (all of whom are hereinafter collectively referred to as the **"THE RELEASEES"**) and **TO RELEASE THE RELEASEES** from any and all liability for any loss, damage, injury or expense that I may suffer, or that my next of kin may suffer as a result of my use of or my presence at Unifor National Union and/or Local Union and/or Council \_\_\_\_\_ recreational event due to any cause whatsoever, **INCLUDING NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE, INCLUDING ANY DUTY OF CARE OWED UNDER THE OCCUPIERS LIABILITY ACT, ON THE PART OF THE RELEASEES;**
  
2. **TO HOLD HARMLESS AND INDEMNIFY THE RELEASEES** from any and all liability for damage to property of, or personal injury to, any third party resulting from my participation at Unifor National and/or Local Union and/or Council recreational event;
  
3. This Agreement shall be effective and binding upon my heirs, next to kin, executors, administrators, assigns and representatives, in the event of my death or incapacity;

In entering into this Agreement I am not relying upon any oral or written representations or statements made by the Releasees other than what is set forth in this Agreement.

I have read and understand this agreement. I am aware that by signing this agreement I am waiving certain legal rights which I or my heirs, successors, executors or administrators etc. may have against the Releasees.

<u>PRINT NAME CLEARLY</u>	<u>SIGNATURE</u>	<u>DATE</u>

\*If participant is under 19 years of age, signature of parent or guardian is required next to name of under age participant.

Send registration and Local Union Cheque or Certified Cheque to:  
If sending an e-transfer, please send to the e-mail below.

Unifor POEM Council  
c/o Julie Fenn  
88-364 Victoria Street  
Ingersoll, ON N5C 3K5  
[jeweleryjulie@hotmail.com](mailto:jeweleryjulie@hotmail.com)



**Team name:** \_\_\_\_\_

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_



**Squad Leaders Name:** \_\_\_\_\_

**Home Phone Number:** \_\_\_\_\_

**Cell Phone Number:** \_\_\_\_\_