



UNIFOR
theUnion | lesyndicat

National Office
205 Placer Court
Toronto, Ontario M2H 3H9

Bureau national
205 Placer Court
Toronto (Ontario) M2H 3H9

Jerry Dias
National President
Président national

Renaud Gagné
Quebec Director
Directeur québécois

Robert J. Orr
National Secretary-Treasurer
Secrétaire-trésorier national

March 27, 2019

TO: LOCAL UNION PRESIDENTS, RECORDING SECRETARIES AND LOCAL UNION RECREATION CHAIRPERSONS, UNIFOR (ONTARIO ONLY)

Greetings!

Please find enclosed, a Recreation call letter for the **Annual Bud Jimmerfield Memorial Fishing Tournament** hosted by **S.W.O.R.C. (South Western Ontario) Recreation Council**.

Please arrange to have the enclosed material circulated (and/or posted) to all interested members in your Local.

Please make special notation that:

All participants will be obligated to sign a Release of Liability Waiver of Claim, Assumption of Risks and Indemnity Agreement prior to the start of their first game.

If you have any questions, please do not hesitate to contact me.

In solidarity,

Tom Dattilo
National Representative
Recreation Department

TD*kocope343

attach.



**ANNUAL
BUD JIMMERFIELD
MEMORIAL**

Fishing Tournament
Sunday May 19, 2019



6:00AM TO 1:00PM

**A.M.A. SPORTSMEN CLUB
468 LOWES SIDE ROAD
AMHERSTBURG, ONT.**

\$10.00 PER PERSON

**“NO DOOR APPLICATIONS WILL BE ACCEPTED”
ENTRY DEADLINE MAY 13, 2019**

OPEN TO ALL UNIFOR MEMBERS AND THEIR FAMILY

**YOU MAY ENTER ONLY ONE FISH CATEGORY - - 3 SPECIAL PRIZES
AWARDED FOR THE LONGEST YELLOW PERCH AND PICKEREL.**

**FISH ANYWHERE IN THE DETROIT RIVER, LAKE ST.CLAIR AND
LAKE ERIE, FROM 6:00am TILL 1:00pm. BRING YOUR CATCH TO
THE SPORTSMEN CLUB (468 LOWES SIDE ROAD) TO BE MEASURED
BY 1:00pm SHARP!**

**FOR MORE INFORMATION CONTACT -- MAL McINTOSH (519) 969-4983
Check Our Website: www.uniforsworc.ca or join us at “UNIFOR SWORC” on Facebook**



Entry Forms are now Available



SOUTHWESTERN ONTARIO RECREATION COUNCIL

www.uniforsworc.ca or join us at "UNIFOR SWORC" on Facebook

**ANNUAL BUD JIMMERFIELD MEMORIAL
FISHING TOURNAMENT**

SUNDAY MAY 19, 2019

A.M.A. SPORTSMEN CLUB, AMHERSTBURG

468 LOWES SIDE ROAD

Entry Fee \$10.00 Per Person

RULES AND REGULATIONS

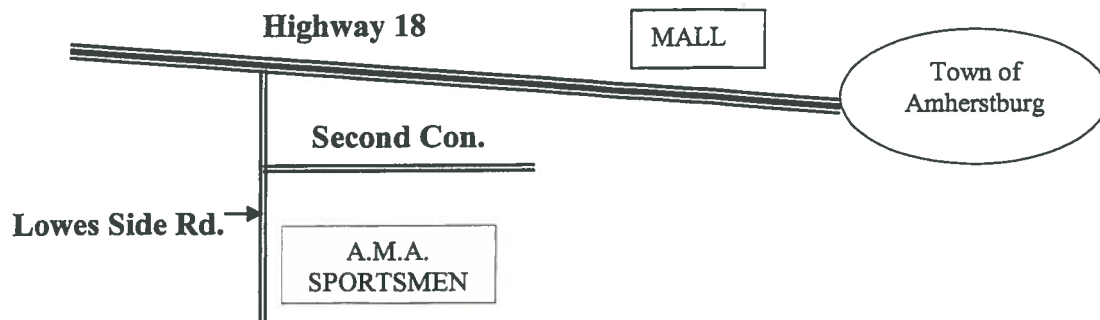
- ** You may fish anywhere in the Detroit River, Lake Erie or St.Clair from 6:00 a.m. to 1:00 p.m.**
- ** Bring your catch to the Sports Club to be measured by 1:00 p.m.**
- ** No Door applications will be accepted.**
- ** Participants may only claim one prize for either the longest Yellow Perch or Pickerel.**
- ** This event is open to all Unifor members, spouses and immediate family only.**
- ** Proof of Unifor Membership (or Relation to) must be provided at the check in.**
- ** Deadline for entry is Monday May 13th 2019.**

**PLEASE MAKE LOCAL CHEQUES, OR MONEY ORDERS "ONLY"
PAYABLE TO S.W.O.R.C. FISHING**

MAIL ENTRIES TO:

**BUD JIMMERFIELD FISHING TOURNAMENT
C/O UNIFOR LOCAL 195
3400 SOMME AVE. WINDSOR, ONTARIO N8W 1V4**

FOR MORE INFORMATION CALL MAL McINTOSH (519) 969-4983



Head South, out of Amerstburg, Past the Mall and Crown Ridge Development, Turn left
On Lowes Side Road. A.M.A. Sportsmen Club is located approximately one mile on your left.



APPLICATION – FISHING TOURNAMENT

NAME: _____

LOCAL _____ PHONE # _____

EMAIL _____

MAKE CHEQUE PAYABLE TO: S.W.O.R.C. FISHING

Send all entries to: BUD JIMMERFIELD FISHING TOURNAMENT
C/O UNIFOR LOCAL 195
3400 SOMME AVE. WINDSOR, ONT. N8W 1V4



APPLICATION – FISHING TOURNAMENT

NAME: _____

LOCAL _____ PHONE # _____

EMAIL _____

MAKE CHEQUE PAYABLE TO: S.W.O.R.C. FISHING

Send all entries to: BUD JIMMERFIELD FISHING TOURNAMENT
C/O UNIFOR LOCAL 195
3400 SOMME AVE. WINDSOR, ONT. N8W 1V4

PLEASE READ CAREFULLY

RELEASE OF LIABILITY, WAIVER OF CLAIMS, ASSUMPTION OF RISKS AND INDEMNITY AGREEMENT.

BY SIGNING THIS DOCUMENT YOU WILL WAIVE CERTAIN LEGAL RIGHTS INCLUDING THE RIGHT TO SUE OR CLAIM INDEMNITY AGAINST THE UNIFOR-CANADA AND ANY OF ITS LOCALS OR THEIR RESPECTIVE OFFICERS, AGENTS, EMPLOYEES OR REPRESENTATIVES.

ASSUMPTION OF RISKS

I am aware that my participation in this recreational activity held **MAY 19, 2019** involves risks and dangers including but not limited to use of and/or exposure to sporting and/or recreational equipment, natural or "person" made, environmental and/or physical conditions, negligence of others, and/or negligence on the part of the Unifor-Canada and/or its Local Unions, their officers or agents and representatives. I freely accept and fully assume all such risks and dangers and the possibility of personal injury, death, property damage and loss resulting therefrom.

1. **I AGREE TO WAIVE ANY AND ALL CLAIMS** that I have or may in the future against the Unifor-Canada National Union and/or Unifor Canada Local Unions and/or a Unifor-Canada Council, and their directors, officers, employees, agents and representatives, (all of whom are hereinafter collectively referred to as "**THE RELEASEES**") and **TO RELEASE THE RELEASEES** from any and all liability for any loss, damage, injury or expense that I may suffer, or that my next of kin may suffer as a result of my use of or my presence at the Unifor-Canada National Union and/or Local Union and/or Council recreational event due to any cause whatsoever, **INCLUDING NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE, INCLUDING ANY DUTY OF CARE OWED UNDER THE OCCUPIERS LIABILITY ACT, ON THE PART OF THE RELEASEES;**
2. **TO HOLD HARMLESS AND INDEMNIFY THE RELEASEES** from any and all liability for damage to property of, or personal injury to, any third party resulting from my participation at the Unifor-Canada National and/or Local Union and/or Council recreational event;
3. This agreement shall be effective and binding upon my heirs, next of kin, executors, administrators, assigns and representatives, in the event of my death or incapacity;

In entering into this agreement I am not relying upon any oral or written representations or statements made by the Releasees other than what is set forth in this agreement.

I have read and understand this agreement. I am aware that by signing this agreement I am waiving certain legal rights, which I or my heirs, successors, executors or administrators etc. may have against the Releasees.

PLEASE NOTE: This waiver must be completed by each participant and accompany application.

Signed this _____ day of _____ 2019.

Print name clearly

Signature of participant

Participant (1) _____

Participant (2) _____

Participant (3) _____

Participant (4) _____

If Participant is under 18 – Signature of Parent or Guardian _____